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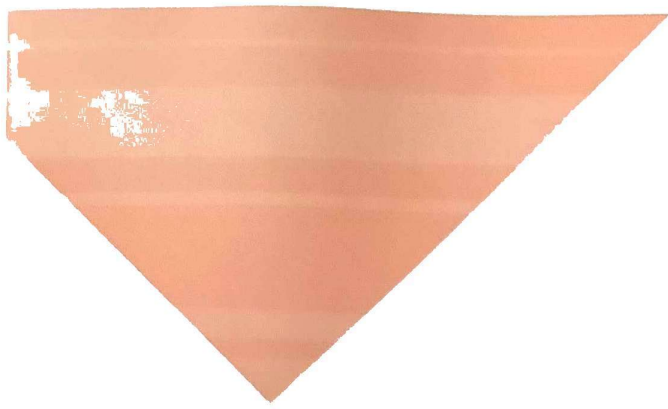
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ROSH HASHANA MESSAGE FROM THE CHIEF RABBI

Dear Friends

I would like to share some personal reflections on the blessing of our eldest son getting married a few weeks ago. It was a profoundly moving experience, and it filled me with gratitude to Hashem, and with so many other powerful, and conflicting, emotions. I felt joy and inspiration, an overwhelming sense of love and abundance. But I also felt anxiety.

As parents, we all want to protect our children, to watch over them every moment of every day. These feelings are felt most acutely at the moment of birth, yet with each passing year, we take another step back to give our children the space to flourish independently, to chart their own path in life.

And then, please G-d, they get married. It's at this point that, as parents, we step back completely – and that requires faith: faith in the Torah values and upbringing that we have given our children; faith in the fact that we've given them all the tools, all the grounding, they need to face the world and flourish. Of course, we continue to support and love our children, but once they get married, they follow the path of their own destiny.

I have been thinking, in this context, of the faith that G-d has in each of us, to give us the independence to make our own way in life. In a remarkable gesture, G-d grants every human be-

ing the power of free choice to make decisions and to decide for themselves how to live. The principle of free choice is foundational to Judaism. Hashem guides us, and even commands us, through His Torah and mitzvot, but ultimately, we are left to make our own decisions. We bear the consequences of those decisions – as we reflect and repent on Rosh HaShanah and throughout the Ten Days of Repentance, culminating in Yom Kippur. But through the gift of free choice, He gives us the space, the right – the confidence – to chart our own lives.

But, stepping back and giving our children the space to build their own lives raises other fears and requires deep faith in Hashem. As much as we might wish to, we cannot protect our children from life. Moments of great challenge and difficulty, even pain, will arise. And our children will need to face them, just as we face our own challenges, difficulties and pain.

We don't face them alone, though. It's at moments like these that we realise, on the deepest level, that we are all in Hashem's hands. What I have been thinking about recently is that, ultimately, we are all children – as the Torah puts it: "You are children of Hashem, your G-d."

This is profoundly comforting, and even empowering. When we were children, most of us experienced, in one way or another, the sense of comfort and security of having loving parents

who looked after us. What is so transformational is to remember that, in a fundamental sense, we remain the children of G-d throughout our lives. Like a loving parent, He loves us, takes care of us and only wants what's good for us. In front of Him, we are vulnerable, but we feel safe and secure in our vulnerability because we know He is looking after us. It doesn't mean that things will always turn out the way we wish them to – children come to know that they don't always get their own way – but it does mean that whatever happens is part of G-d's loving plan for us, and we remain in His loving embrace. This awareness empowers us to embrace our vulnerabilities, and to face life with all its opportunities and challenges with confidence.

We refer to G-d in the davening over Rosh HaShanah and Yom Kippur as Avinu Malkeinu – "Our Father our King". G-d is our King in that He gives us commandments to fulfil, and we acknowledge His power and authority. But before G-d is our King, He is our Father. As Rabbi Simcha Zissel Ziv, one of our great sages of the past two centuries, points out, Avinu comes before Malkeinu. Our primary relationship and interaction with G-d is as our loving parent.

And so, at this awe-inspiring time of Rosh HaShanah, even as we appear before our Maker in

judgment, we reflect deeply on our faith in G-d as our loving parent. It is this faith that enables us to enter the Day of Judgment with joy and confidence. It is remarkable that Rosh HaShanah is not only a time of trepidation and deep introspection and repentance – but it is also a Yom Tov, a day of celebration with good food and family. This joy is a remarkable reflection of the complete faith and trust we have in G-d as a loving parent. We trust Hashem that whatever lies ahead for us this year is an expression of His love and is ultimately for our good – even when we cannot see it.

As we watch our children grow up, get married and chart their own path in life, we can step back and know that even though we cannot look after them every moment of every day, we are all ultimately the children of Hashem – He is looking after them, and all of us, and we are all in His loving embrace.

May our Heavenly Father bless the Victory Park Hebrew Congregation and all its members, and all of us with a good and sweet year.

With blessings
Chief Rabbi Warren Goldstein



ROSH HASHANA MESSAGE FROM RABBI UZVOLK

An Unforgettable wedding

Picture the cartoon: Husband hands wife a bouquet of flowers. "Honey, just because I love you! Not for any other reason at all." Wife yells back, "What d'ya mean no reason at all, today is our anniversary!"

I recently attended a wedding, two weddings in one, one might say, and the couple were already married! How does that work? Well, you see, the couple were married and already an established family when they decided to convert. I had the privilege of being one of their many teachers. The entire family has attended my Sunday morning Shiur, religiously, for over two years ... and they were back again the Sunday of their honeymoon! Finally, after a long and difficult journey, the Beit Din converted the family and so, on the day of the Mikva, they also had a Chupa. They got "re-married". It was not only a marriage between husband and wife; but rather/ also a union between Man and G-d. Conversion is a marriage. It is about entering into a covenant with Hashem.

Our sages explain that the revelation at Mt Sinai was analogous to a Chupa ceremony. According to the Talmud, Hashem raised the mountain over the heads of the Jewish people. The Chupa canopy which we have today resembles Har Sinai. That is why some people have candles at a wedding, to remember the lightning from the revelation at Mount Sinai. Har Sinai was the Chupa and the Torah is the Ketuba.

Back to the "unforgettable wedding". The reception was a celebration, not only of Marriage, but of becoming Jewish. In his speech, the eldest son, described the joy and amazement which he had felt upon entering the Mikva earlier that day ... the sense of rebirth. Yes the Mikva waters can be compared to the waters in the womb. Going into

the Mikva is like pressing the reset button. Emerging from those waters is like being born.

For me the wedding was intensely emotional and it got me to introspect. We take life for granted. We need to learn to celebrate being alive. We should not wait to have our health threatened or compromised in order to appreciate what we have - being alive and being a Jew!

Is it only the convert who can fully appreciate being a Jew? Is it only a newlywed couple who can celebrate marriage?

The words "Harai aht mekudeshet lee - Behold you are sanctified to me" share the same meaning as the words which we recite in Blessings: "... Asher Kidishanu Beh-Mitzvotav... Who sanctifies us, (He marries us) with His Mitzvot ...". The Mitzvot are the wedding ring from Hashem to us.

I have never seen a bride who resented her wedding ring because it was "too heavy". I have only seen tears of joy and elation at that moment of union and sanctification. It is a feeling reborn and revisited with every glance at that ring.

As we enter 5780 may we be re-infused with excitement and tangible appreciation of what it means to have another year. Another year of health, life and of being a Jew.

May we all be inscribed and sealed LeChaim Tovim Ulleshalom!

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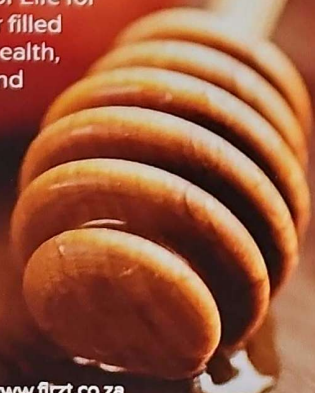
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ROSH HASHANA MESSAGE FROM THE CHAIRMAN

As I sit down to write my chairman's message, I cannot believe how quickly the time has passed. It was only a short while ago that I wrote my 2018 message.

The effect of world affairs on Israel & South Africa

The past year has been a tumultuous one for the whole world including South Africa and Israel. At home we have had a year of lurching from one economic crisis to another, one political crisis to another. The average South African is a troubled person as the monthly income of the average household has been eroded by these ongoing crises.

The number of people emigrating is reaching the highs of the old days under apartheid. I read an article recently that said, "in the greater Glenhazel area there are over 300 homes for sale" and the vast majority of these are owned by Jewish people. The euphoria of Cyril Ramaphosa's early days has clearly been lost. Unemployment has reached an 11-year high.

In Israel things are not a lot better, a country that is about to have its second election this year. The continued attacks from Gaza, the continuing war in Syria have a daily impact on Israel. The rest of the world is no better - Brexit, USA & China relations and the list goes on and on.

Shul attendance and Minyanim

Last year I raised the issue of shul attendance. Things have not gotten any better this year. Friday

night and Saturday attendances have dropped to all time low levels and despite the efforts of the Rabbi who continually tries to connect with members, the Minyanim are not supported by members. There seems to be an apathy in coming to shul. I mentioned this in my chairman's report at the AGM and nothing seems to have improved in the past six months. We miss a minyan at least twice a week in the morning, we have members who are Ovells and trying to fulfil the mitzvah of saying Kaddish only to find no minyan. The afternoon minyan thank G-D are strong every day. We have instituted a minyan Whatsapp group and this has helped to a small extent. To those men who are regularly at shul, I want to say thank you for your continuous support. To those who are absent, "Please help your fellow congregants with the Minyanim and please join us in shul on Friday nights and Shabbat mornings – you'll connect with Hashem and your fellows and enjoy the fellowship of Victory Park".

Children's services

Children services have improved, and a huge thank you is due to Shnay Uzvolk for his hard work and dedication in organising the children services in the past year. Shnay also got a youth group going and it has been very successful. We wish him all the best for his year in Israel. To the group of young members who are doing the children services I say thank you for your efforts.

Baking Club

What a wonderful group of dedicated ladies we

have in the baking club. Their efforts and creativity are regularly complimented by our regular attendees as well as the families (and their friends) who have had a simcha. To each of the ladies who help with the baking and the functions we say a big thank you.

Brocha Sponsorship

Please support the brochas by attending, as well as via sponsorship. Celebrate your simchas with your shul friends. To arrange sponsorship of a brocha please contact me and we'll gladly work out a budget for you. You can also do a combined sponsorship.

This is your shul, it is here for each member and your family, we want you to enjoy it to the full.

The future is bright

At the AGM the treasurer told the community of the precarious state of the shul's finances. We appeal to all members who get an Aliyah over Yom Tov to increase their pledge to the shul. Bearing in mind, that charity begins at home, all members are requested to put the shul at the top of your donations list for the YOMTOV. Your contributions will enable your shul to stabilise the cash flow crisis and maintain the standards of our beautiful shul.

Among all the negativity around us, the one shining light is the growth and increased student numbers on the King David Victory Park campus. It is pleasing to note that the schools are growing and attracting students from the other King David campuses. The investment in new classrooms by the SABJE is a long-term capital investment in the school, and the shul will endeavour to leverage this by recruiting new members from the growing parent body.

Many thanks to the respective principals for all their help and cooperation in the past few years.

The Vort

During the year we had a revamp of the shul's weekly Vort. A big thank you to Marion Zeller for all her efforts in this regard. The weekly Vort is for all members of the shul. Should you wish to inform the community of a simcha please contact

Adrienne in the office to include a free notice - to share your happiness with the community. Similarly, tell us if you or someone in the community is not well and Adrienne will include it on the Refua Sheleima list.

Security

Security is a major concern for the community. We thank the CSO for their guidance and assistance. To the members who stand on duty each week and over Yom Tov a big thank you. I ask that all members abide by the rules and guidelines that we have been given by the CSO. Thank you to Gary Ermann for handling the security portfolio. A big thank you also to the school security guards for all that they do for all our children and families.

Refuah Sheleima and Care of the Less Fortunate
To all those members and their family members who are not well, we wish you all a Refua Sheleima. If anyone is aware of members that are not well, please inform Rabbi Uzvolk so that they can be added to the shul Refua Sheleima list.

During the month of Elul, it is beholden for us to give thought to those who are less fortunate than ourselves. If anyone is aware of those in our community who need assistance, please let either the Rabbi or me know so that the community can assist where possible.

Good wishes and Thanks

My thanks to all who were involved in producing the wonderful magazine as well as to those who supported us by taking an advert, inserting a greeting or sponsoring a page.

To the Rabbi and Rebbetzin, thank you for all that you have done in the past year. To Michael Sandler, thanks for your efforts in enhancing our services as our Chazzan during the year. We are pleased to welcome Chillie Chrysler back as our Chazzan for Yom Tov this year.

To Adrienne in the office, many thanks for all your help. To our three staff, Isaac, Paulina and Bismark, thank you for all your assistance during the

year.

We wish those members that are travelling far and wide to spend Yom Tov with family, an enjoyable time. We look forward to your safe return.

Special thanks to my wife Zandra and my family for their continued support.

Zandra and I wish you all a Shana Tova U M'tukah may we all be inscribed for a good and peaceful year.



MESSAGE FROM THE REBBETZIN

"And Love is proved in the letting go"- C Day-Lewis

I have heard stories of how many of our grandparents left Europe. They left home at unbelievably young ages to start life in the new world. The Goldenna Medinah. I did not think that I would be sending our son, Shnay, away to Yeshivah at such a young age. Well to me sixteen is still young.


Yes, Mushki and Scrolli are also away from home but with Shnay it's different. Shnay has not even finished school yet. So what made me, made us do it?

It is not uncommon for parents to be looking to have their kids educated outside of South Africa. Many South Africans are worried about the future of this country. This is NOT the reason for our sending Shnay to Yeshivah in Tzfat. We have a Rebbe and our Rebbe predicted that it will be good in South Africa until the coming of Moshiach!

What brought my husband, myself and Shnay to make this choice? Every parent wants what is best for their child. We do the best that we can do and we know that ultimately the outcome is not in our hands. We also know that each child is different and that what is good for one child is not always what is best for the other. Life is not "one size fits all"!

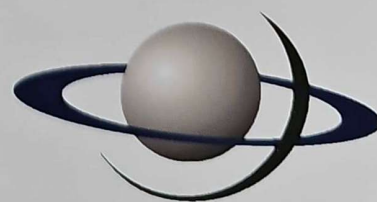
For us, the most important thing, the "best" for each of our children is a fully committed Torah way of life. That is the goal! A fully committed Jew does not mean that each child will become a Rabbi, or a Rebbetzin. He or she might decide to become a doctor, lawyer, engineer or plumber. But, that is only what they will do it is not, hopefully, who or what they will be. What we want them to be, are Jews who practice and love their Yiddishkeit! May they love it so much, that they will want others to love it too. That is our prayer for each of our children.

Our son, Shnay, is at a stage where he needs a



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peer group. He needs to be surrounded by an environment where Torah, Yiddishkeit and Chasidishkeit are the central concern. He needs to be able to scuba-dive into the sea of Torah learning and to be where that kind of "diving" is the done thing. He is still too young to be motivating others, he needs to be inspired and infused, in order to become an overflowing fountain of inspiration.

We know that there are no guarantees. We know that each of our children will need to make their own choices about the lives they choose to lead. We know that the best that we can do as parents is to pray, pray, pray. We pray that this is the best that we could be doing for our Shnay.

Let me share with you a prayer which I usually recite at Candle lighting. It includes the song "Vezakeini":

"...Vezakeini legadel banim uvnei vanim
Chachamim, unevonim,
Ohavei Hashem, yirei Elokim,
Anshei emes, zera kodesh
BaHashem d'veykim.
Ume'irim es haolam
Batorah uv'ma'asim tovim,
Uvechol meleches, avodas haborei..."

"...Give me the merit to raise children and grandchildren, wise and clever who love G-d, and who fear G-d. People of Truth, holy offspring who cleave to Hashem.

May they illuminate the world with Torah and good deeds and with the labour of the Creator..."

And so we find ourselves at the point where we have to pull our bow back in order to enable our arrow to shoot further.

May we all be blessed with all that is only revealed, sweet goodness on every level – physically, emotionally, spiritually.

My family and I take this opportunity to ask each of you for forgiveness if we have hurt you in any way. Please let us know if we have so we can make amends.

LShana Tova Umetuka,
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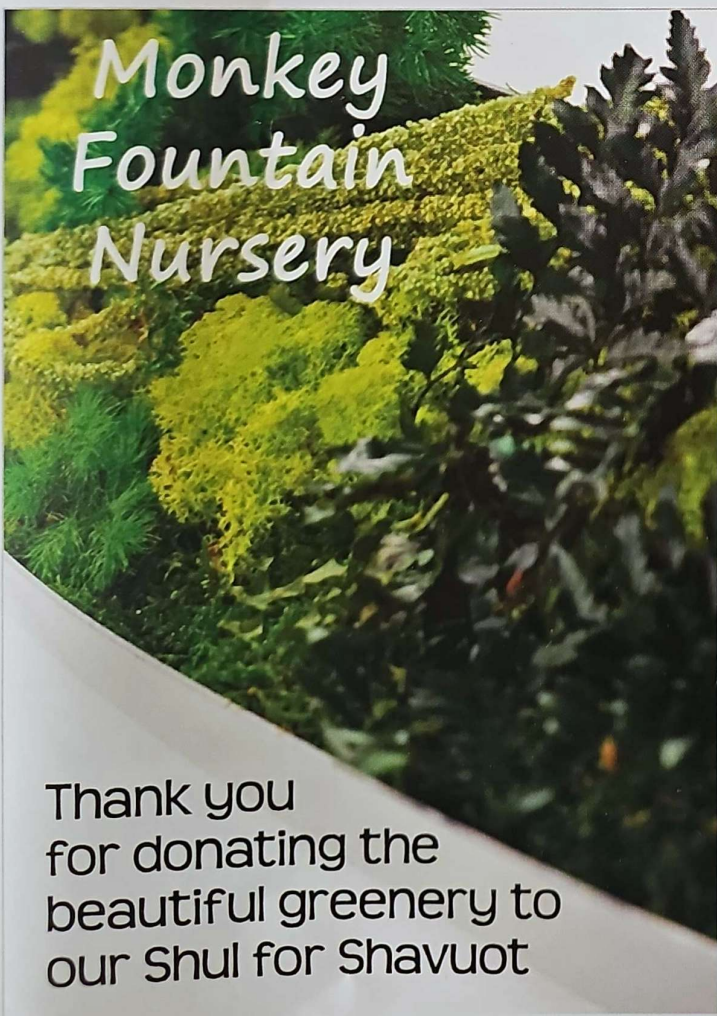
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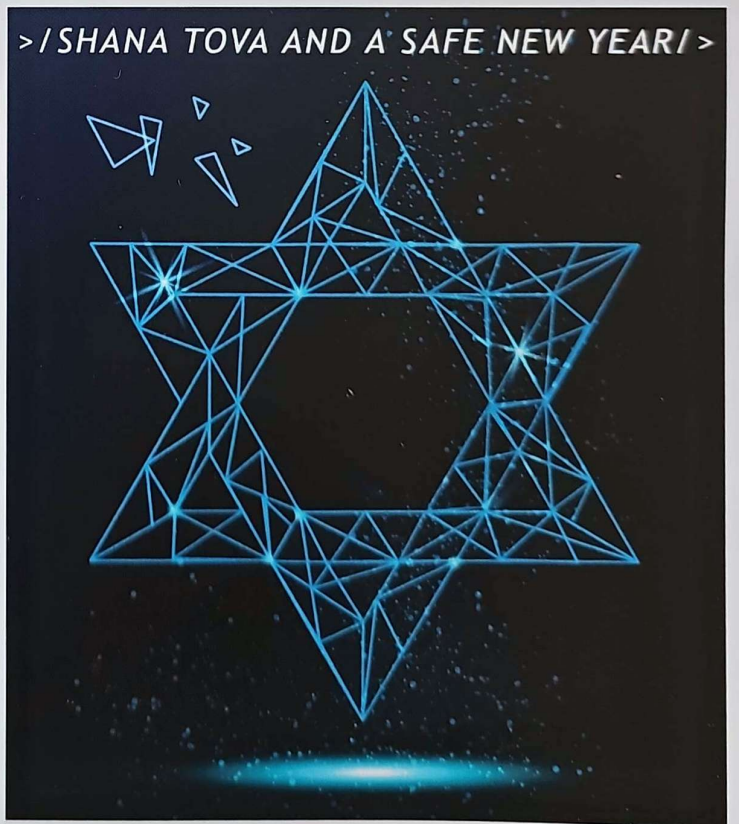


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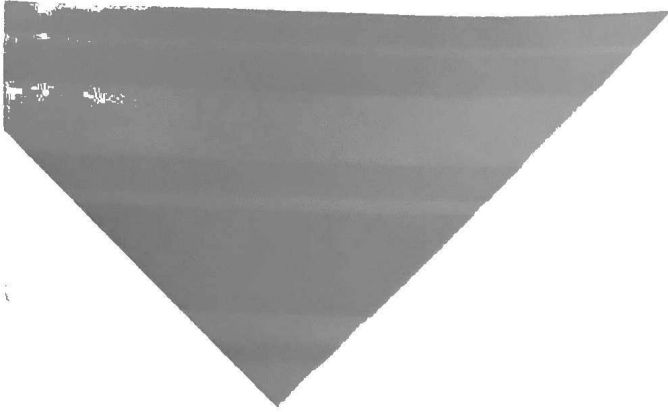
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WHY WE ARE CELEBRATING THE CREATION OF THE WORLD?

It is Rosh Hashana soon. We will be celebrating the New Year and the creation of humanity. There is a question as to why we are celebrating the creation of the world. The answer is that the creation of Man enables the true purpose of Creation to be fulfilled. G-d created a world that conceals His presence, and He wants us to reveal Him. Only people, who are endowed with intelligence and freedom of choice and have the ability to accept G-d or reject Him, can accomplish this. On the day of his creation, Adam realized that G-d is the Master of the Universe, and he said to the other creations: "Come, let us worship and bow down, let us kneel before G-d our Maker."

Rosh Hashanah is the day when we follow Adam's example, and accept G-d's kingship over us and the entire world. For this is the true head of the year - the time when G-d's goal in making the world started to be fulfilled.

We also know that the New Year is actually in Nissan, what is that about?

In the Torah, the beginning of the year was clearly set at the first of Nissan, in the context of a description of the first Passover. "The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of the months; it shall be the first of the months of the year for you" (Exodus 12:1-2). This New Year celebrated the creation of the Jewish nation through the re-

demption of the Israelites from Egypt. Nissan, as the first of the months, coincided with the beginning of Jewish national history.

The Torah doesn't describe 1 Tishrei (Rosh Hashana) as a new year but rather just as a holiday characterised by blowing of the Shofar. Later in the Mishnah these discussions about creation are had.

So when was humanity created. Evolutionists and big bang theorists would take delight in the fact that actually there isn't really a clear reference to the date of creation of humanity in the Torah. And therefore millions of years is a possibility. Could humanity really have just been created only 5780 years ago ?

Given all this confusion, I thought "is it possible to rationally calculate this"? Let us look if it is possible that Adam and Eve got us to where we are today.

So in maths there is a formula to calculate growth. I will use the simplest form in this article. We know this formula from compound interest in day to day life.

If we put R100 in a bank at 10% interest after 1 year it will be R110. If we leave it in the bank for another year (not realistic with current cost of living) it will go from R110 to R121, then to R133.1 etc.

Continued on pg.18



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r = annual nominal interest rate (as a decimal)

n = number of times the interest is compounded per year

t = number of years

Don't worry too much about the maths. So let's see if we can apply this to population growth. According to many estimates, current world population is 7.3 billion. If we look at population growth it seems that the highest global population growth rates, with increases of over 1.8% per year, occurred between 1955 and 1975—peaking to 2.1% between 1965 and 1970. The growth rate declined to 1.2% between 2010 and 2015 and is projected to decline further in the course of the 21st century.

Modern medicine and affluence have affected the amount of kids people have and their mortality rate. It seems there are some statistics from about 1850. If we extrapolate results and take into consideration no antibiotics, wars, famine and epidemics we can start to get an estimate. Modern population growth rates vary from negative in Europe (-0.1%), 0.6% in USA, 1.9% in Mexico, in developed countries 0.1%.

To look into these stats we need to calculate birth rates and death rates. We should also consider different natural and political events. We do have some ideas from the Torah about past growth - it seems that 70 Males entered Egypt with Jacob and 215 years later there were 600

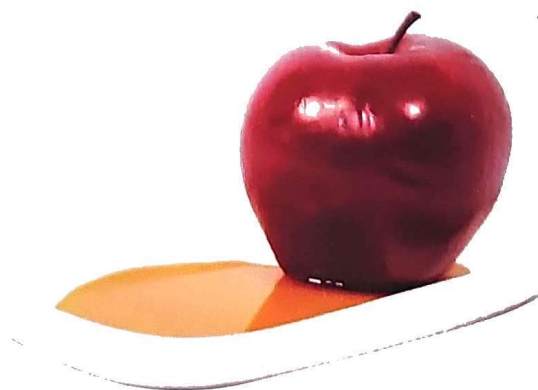
000 males. This equates to an exceptionally high but probable annual population growth of 4.2%. We do learn that the Israelites were exceptionally productive with multiple births (Rashi claims that each woman gave birth to sextuplets). Although this figure is quite possible, there are also commentators who say non Israelites joining the exodus were included in the census. The census does have some oddities - it states there were 22273 firstborns out of the 600000. That is with rounding about 580000 divided by 20000 or 1 first born to 29 non firstborns.

There is an alternative interpretation, with support on the meaning on the word Eleph. It could mean thousand or military contingent. Not getting into the detail here, this interpretation also makes sense - it will take the number of males who left Egypt down to 5500. This is also a realistic growth rate of 2% with healthy conditions and large families.

If we take into account modern measured rates and what conditions were like in the last 5800 years, it seems possible that the average population growth rate was 0.39% annually (with a big flood and the time from Adam to Noah 1056 years). If this is the case then 2 people Adam and Eve who lived 5800 years ago could have easily parented the 7.3 billion people we have today. This is just simple objective maths using compounded population growth. It is a lot more difficult to prove that humanity has existed for millions of years given this growth rate rule.

Shana Tova

- Rael Lisssoos



CHARTERED
TICHAUER
&
BLOCH
ACCOUNTANTS

L' Shana Tova

*Wishing the community a New Year
filled with happiness and health!*

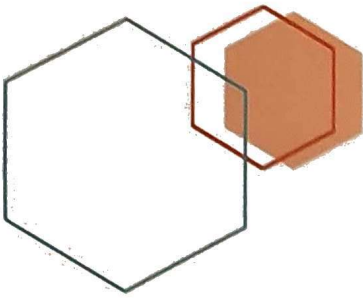
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VICTORY PARK SEPTEMBER &

SUNDAY	MONDAY	TUESDAY	WEDNESDAY
September 22 Selichot 12.00am Shacharit 8.00am Mincha & Maariv 6.00pm	September 23 Selichot followed by Shacharit 5.30am Mincha & Maariv 6.00pm	September 24 Selichot followed by Shacharit 7.30am Mincha & Maariv 6.00pm PUBLIC HOLIDAY	September 25 Selichot followed by Shacharit 5.30am Maariv 6.00pm
September 29 Erev Rosh Hashanna Selichot followed by Shacharit followed by Hatarat Nedarim 7.15am Candle Lighting before Mincha 5.48pm Maariv 6.00pm 6.15pm	September 30 Rosh Hashanna 1st day Shachrit 8.00am Shofar 11.00am Tashlich followed by Mincha 5.30pm Maariv 6.15pm Candle Lighting after 6.38pm	October 1 Rosh Hashanna 2nd day Shachrit 8.00am Shofar 11.00am Mincha 6.00pm Maariv & end of Yom Tov 6.39pm	October 2 Fast of Gedalia Fast begins 4.38am Selichot followed by Shacharit 5.30am Mincha & Maariv 5.45pm Fast ends 6.26pm
October 6 Selichot followed by Shachrit 8.00am Help Build shul Succah Mincha & Maariv 6.00pm	October 7 Selichot followed by Shachrit 5.30am Mincha & Maariv 6.00pm	October 8 Erev Yom Kippur Kaporot 5.45am Selichot followed by Shacharit 3.00pm Mincha Candle Lighting & Fast begins 5.53pm Kol Nidrei 6.15pm	October 9 Yom Kippur Shachrit 8.00am Yizkor 11.00am Mincha 4.00pm Neilah 5.15pm Maariv & Fast ends 6.43pm
October 13 Erev Succoth Shachrit 8.00am Candle Lighting before Mincha 5.55pm Maariv 6.00pm 6.15pm	October 14 Succoth 1st day Shachrit 9.00am Lulav & Etrog Eat in Succah Mincha 6.00pm Maariv 6.15pm Candle Lighting after 6.45pm	October 15 Succoth 2nd day Shachrit 9.00am Lulav & Etrog Eat in Succah Mincha 6.00pm Maariv & end of Yom Tov 6.46pm	October 16 Chol Hamoed Shachrit 5.45am Lulav & Etrog Eat in Succah Mincha & Maariv 6.00pm
October 20 Hashana Rabba Shachrit 7.15am Lulav & Etrog Eat in Succah Candle Lighting before Mincha 5.59pm Maariv 6.00pm 6.15pm	October 21 Shemini Atzeret Shachrit 9.00am Yizkor 10.45 and Geshem Eat in Succah Mincha 6.00pm Maariv and Hakkafot 6.15pm Candle Lighting after 6.50pm	October 22 Simchat Torah Shachrit 8.30am followed by Hakkafot Mincha 6.00pm Maariv & end of Yom Tov 6.50pm	October 23 Shachrit 6.00am Mincha & Maariv 6.00pm

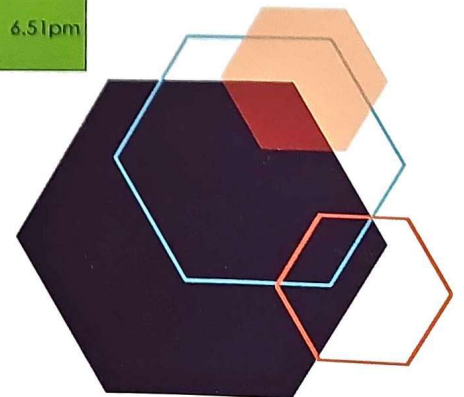
NOTES:

- ◆ We do not say Tachnum from Yom Kippur until 2nd Marcheshvan.
- ◆ All Hazkarot for Yarzeits during this period must be made before Yom Kippur.
- ◆ Tashlich will take place at the river where Zonda Avenue and Danya Road meet

HEBREW CONGREGATION

OCTOBER 2019

THURSDAY	FRIDAY	SHABBAT
September 26 Selichot followed by Shacharit 5.30am Mincha & Maariv 6.00pm	September 27 Selichot followed by Shacharit 5.30am Mincha & Maariv 6.00pm Candle Lighting before 5.48pm	September 28 Parsha Nitzavim Shacharit 9.00am Mincha & Oneg 5.35pm Shabbat Maariv & Motzei Shabbat 6.37pm
October 3 Selichot followed by Shacharit 5.30am Mincha & Maariv 6.00pm	October 4 Selichot followed by Shacharit 5.30am Mincha & Maariv 6.00pm Candle Lighting before 5.51pm	October 5 Parsha Vayelach Shacharit 9.00am SHABBATH SHUVA Mincha & Oneg 5.40pm Shabbat Maariv & Motzei Shabbat 6.41pm
October 10 Shacharit 6.00am Mincha & Maariv 6.00pm	October 11 Shacharit 6.00am Mincha & Maariv 6.00pm Candle Lighting before 5.54pm	October 12 Parsha Haazinu Shacharit 9.00am Mincha & Oneg 5.45pm Shabbat Maariv & Motzei Shabbat 6.44pm
October 17 Chol Hamoed Shachrit 5.45am Lulav & Etrog Eat in Succah Mincha & Maariv 6.00pm	October 18 Chol Hamoed Shachrit 5.45am Lulav & Etrog Eat in Succah Mincha & Maariv 6.00pm Candle Lighting before 5.58pm	October 19 Shabbath Chol Hamoed KOHELET Eat in Succah Shachrit 9.00am Mincha & Oneg 5.50pm Shabbat Maariv & Motzei Shabbat 6.48pm
October 24 Shachrit 6.00am Mincha & Maariv 6.00pm	October 25 Shachrit 6.00am Mincha & Maariv 6.00pm Candle Lighting before 6.01pm	October 26 Parsha Bereshit Shachrit 9.00am Mincha & Oneg 5.50pm Shabbat Maariv & Motzei Shabbat 6.51pm





KING DAVID ARIEL SALLY ANN KNOWLES

King David Ariel's vision statement expresses in a nutshell our philosophy and focus: *Confidence. Character. Community.* As such; as a remedial school we are so fortunate to be in the unique position to be able to participate in so many community building events and chaggim, on the Victory Park Campus. One of Ariel's greatest educational differentiators is that we offer excellence in remedial schooling (with a focus on global best practice) together with ALL of the benefits of being a King David School.

King David Ariel is growing exponentially due to the phenomenal support of the Jewish community. In 2018 we opened with 32 pupils, we currently accommodate 78 pupils and next year we will have grown in numbers to 111 pupils. Phase 2 of the Ariel build has thus been brought forward. We are currently building 4 new classrooms and we have waiting lists for all Grades, for 2020, and beyond. We accommodate learners from Grades 1-4 and look forward to welcoming 2 classes of Grade 5 learners, next year.

We live in a constantly changing world in which traditions, history, morals and values seem to morph and change with the times and generations. If we look at the current 21st Century teaching and learning in comparison to when King David Schools were founded (71 years ago), we would see two remarkably different worlds. As parents and educators; it is imperative to ensure that we continue to instil Jewish values and principles to counter - balance the constant bombardment of technology, consumerism and the seeking of instant gratification experienced by the current generation. Our Social and Emotional Learning programme, MindUp, together with our Jewish ethos, are proving to be most effective in this regard.

Recently, the SABJE brought out Dr Ban Har, a

Singapore Maths expert, to train all King David Schools' Staff and our school was privileged to have him with us for a day in addition to our participation in his other Maths workshops.

We were also thrilled to host Dr Scott Goldberg once again, as we did in 2018. Dr Goldberg consulted with Rabbi Kacev and I before Ariel was even built, thus he has been in a unique position to give the Ariel team his invaluable input, support and feedback to guide us in all that we do. Morah Keren Lurie attended training with him and all the other K.D. Hebrew teachers. He presented to all Heads of School and Board members, however, his spending time with us at Ariel was the cherry on the cake!

Scott has served on several national panels and committees that address the most challenging issues in Jewish education today, including the shortage of qualified leaders for our schools, the economic challenges facing Jewish education and the spiritual development of our children. On behalf of the King David Ariel community; I would like to thank Dr Goldberg, Rabbi Kacev and the Board most sincerely for bestowing this gift of learning and sharing on us. We are indeed a privileged and very grateful Jewish Remedial School!

We have recently started on the development and subsequent Spring planting of our beautiful Sensory Garden. This has been carefully and mindfully designed by one of Ariel's very talented mothers, who is a landscape designer.

Children who have sensory processing disorders tend to have extreme reactions to sensory stimulation in that they are either stimulated too much or too little. This type of environment can become a place where children feel safe and comfortable in exploring their senses without feeling overwhelmed by them. Depending on the child's



Shanah Tovah Umetukah.

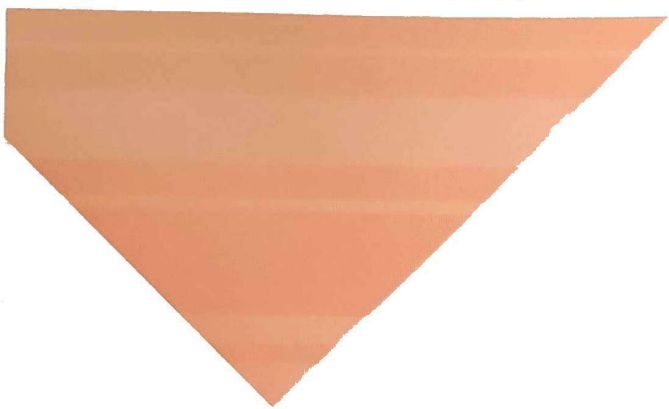
Mazel, good health and happiness in the coming year.

Continued from pg. 22

needs, a sensory garden can primarily focus on one sense, or it can incorporate all of them. For children who are hyper-reactive to stimuli, the sensory garden will provide a relaxing environment, and for children who tend to be under-reactive to stimuli, the garden will be a therapeutic way to stimulate the senses. This garden, together with Ariel's therapeutic, multi-sensory Snoezelen Room, will effectively support those

learners whose sensory processing difficulties were formerly a significant barrier to their learning.

Next year we look forward to celebrating Tu B'shvat, L'ag B'Omer and World Outdoor Classroom Day in this beautiful space and during the next two terms I look forward to watching our pupils delight in their new outdoor learning space!



KDVP HIGH SCHOOL ANDREW BAKER

It is significant that the anniversary of the Creation is not celebrated on the first day of Creation, but on the sixth, the day when Man was created. Rosh Hashanah marks the beginning of the new year – since the Creation of Man, a new date in the cycle of time, and everyone hopes and prays that it will also be the beginning of a new era in one's personal life, one that is "good and sweet" spiritually and materially.

Although all other living things make up our vast universe – the inanimate, vegetable and living creatures – preceded the creation of Man, as is related in the Torah, in the first chapter of Genesis, nevertheless it is on the anniversary of Man's creation that we celebrate Rosh Hashanah, and on this day we say, "This is the day of the beginning of Thy works!"

Rosh Hashanah, and the Ten Days of Repentance introducing the new year, is the time for self-evaluation and mature reflection on the profound lessons of these solemn days. So each and every individual must realise that his whole es-

sence and purpose consists in the predominance of the true human element of his being and the 'humanisation' of the inanimate, vegetable and animal parts of which he is composed. It is not enough that part of his time and effort correspond to the behaviour of a true human being; it is absolutely necessary that the 'man' should inspire, sublimate, elevate and sanctify all his component parts, in order that they too, respond to the call, "Come, let us worship, let us bow down and kneel before G-d, our Maker."

As a Biology teacher, I find these words of Rabbi Menachem Schneerson to be particularly meaningful. King David High School Victory Park is blessed to be united with the Victory Park Hebrew Community in the celebration of Rosh Hashanah. My wishes to Rabbi Uzvolk, Mr Jeffrey Sher and the entire Shul Community on the threshold of the New Year, may it bring blessings to us all and, my best wishes for a good and pleasant year, spiritually and materially.

Shana Tova.

MAZELTOV TO FARRELL SPIRO!

On 2 July 2019, Dr Farrell Spiro was awarded the Christiaan Barnard Memorial Award. Founded in 2011, the award, an initiative of Netcare in association with the Christiaan Barnard Foundation, pays tribute to Doctors who practice at the Netcare Group's healthcare facilities and who have demonstrated leadership in their specific field while contributing to the advancement of the medical profession.

Dr Spiro received the award for this immense contribution and an extraordinary career in diagnostic and interventional radiology spanning more than five decades.

The Victory Park Hebrew Congregation is proud to honour Farrell!



*Farrell being presented the award by
Dr Richard Friedland*





KING DAVID PRIMARY SCHOOL RABBI RICKY SEEFF

Every year at the Rosh Hashanah evening meals, we have the strange custom of eating specific food items, including apple dipped in honey, and reciting accompanying prayers before partaking of them.

Although Jewish custom and law is often misinterpreted to be "superstitious" or "ritualistic" nothing could be further from the truth. Our Jewish practice not only represents an "allegiance" to Hashem and a life of spirituality, on a deeper level it is the language of the soul. Performance of every act mandated by Torah and our Sages has a profound impact on the neshama, and each act plays its part in elevating the one performing the deed to greater heights.

On its simplest level, when one eats beetroot, gourd, pomegranate and even a fish head on Rosh Hashanah night we are expressing the notion that we have the power to elevate even the most mundane physical things in our world to a spiritual realm. This should serve as a reminder of the constant conscious mantra of a Jew – my job is to elevate the mundane. On a deeper level, our Sages explain, that this is not mere superstition, this is prayer at its most powerful. How you ask? When taking a physical object and saying a related prayer for the well being of oneself and the Jewish people, one is able to anchor their heartfelt prayer in reality. To create a channel for holiness into our lives. We are not thanking Hashem for the food we are about to eat, we are using the food as a channel for our most powerful

and often lofty wishes to be brought into the world. These prayers should be said with deep intention, and heartfelt sincerity, and not as perfunctory custom.

Whatever the approach to understanding this practice, what needs to be clear to us all on Rosh Hashanah is that our lives are entrusted to us in order for us to contribute. Hashem has faith in us that we will deliver on our mandate. To be channels of holiness and G-dliness in the world. To view nothing as meaningless, and nothing as chance. We are called on to live intentionally, purposefully and spiritually.

It has been a privilege as always to be involved with the Victory Park Shul. The wonderful Rabbi, Rebbetzin and community at large have embraced our schools with warmth and friendship, as we have embraced them. It is a relationship we cherish and hope to build upon each year. I think the foundation for this relationship is a shared sense of purpose- to help Jews remain connected to, and inspired by their faith. To provide for our communities with love and kindness and to imbue all of our stakeholders with the knowledge that they are holy, and need to live life with purpose. Thank you for your ongoing support and partnership.

Wishing you and your families a blessed year, of health, happiness, success and real sense of mission and purpose.

KING DAVID NURSERY SCHOOL LYNDA ROMAIN

2019 has been an exciting and eventful year not only at our school, but on the whole campus. It has been a year of growth and building. This is indicative of the kind of school environment we create for our children – one of growth and development. We aim to build a solid foundation for every child that is filled with Yiddishkeit and a love for our Jewish heritage. This foundation, just like our new infrastructure, aims to set the stage for their future years.

The excitement of something new and fresh has been palpable throughout the school and this new sense of energy has created a vibrant atmosphere of focus and excitement.

Just like Rosh Hashana is our New Year and brings with it a renewed perception of light, encouragement, hope, new beginnings and growth, so too

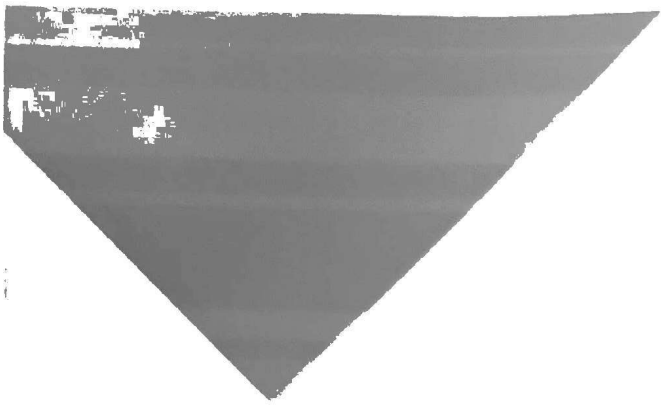
we feel that same sense of energy within our campus.

We continue to provide that nurturing loving giving and warm environment just with a face lift that hasn't changed what we at King David Pre Primary stand for – chesed, kindness and a learning environment filled with endless possibilities.

As we all approach Rosh Hashana my wish for you and your families is that you feel a renewed feeling of energy and light to embrace the New Year. May you continue to build on the solid foundation you have in place and create an infrastructure that envelopes and enhances your growth. May you all be blessed, inscribed and sealed for a year filled with much health, happiness and the richest of blessings.



*Rabbi Uzvolk putting up mezuzas
at the Nursery school*



BECOMING A DAYAN: RABBI MORDECHAI (MATTHEW) LIEBENBERG

CLAREMONT, CAPE TOWN

RABBI@CLAREWYNSHUL.CO.ZA

When I look back on my spiritual path, the Victory Park Shul was a major influence in the person I have become today. Most of my childhood and teen years was spent living in suburbs close to Victory Park, including Parkhurst, Linden and Cresta. I attended King David Victory Park for my entire schooling career and I celebrated my bar mitzvah at the Victory Park shul in January 1987. At that time I was rather intimidated by Rabbi Baumgarten, who tested me on the bar mitzvah syllabus, and Chazzan David Shaw, who officiated on Shabbat. Little did I know that these two men and their families would have a profound influence on my life.

I started to embrace an observant lifestyle in the year following my bar mitzvah and from then on the Victory Park shul became my second home. I spent almost every Shabbat and Chag there and I often attended shul during the week. There was a fantastic group of teenagers that took me under their wing and opened their homes to me. Members of the VP 'gang' included, among others, Michael, Larry and Brandon Raff; Michael and Daniel Gimpel; David Frankel; Adam Galgut; Maurice Aarons; Jonathan and Saul Bloom; Jonathan Altman and the late Marc Aarons and Dr Anthony Joffe, of blessed memory. I became a regular at the Baumgarten home and enjoyed the incredible hospitality of Rabbi Yossi and Rebbetzin Lieba. I was particularly close to their sons Mordechai and Shalom Dov Ber and I also have fond memories of a young Levi and Leibel sitting on my lap! From the Baumgarten family I learned the value of hachnasat orchim and I witnessed in

their home the teachings of the Lubavitcher Rebbe come to life. I often attended mishmar learning sessions with Mordechai and Shalom Dov Ber on Thursday evenings at the Torah Academy shul, with Rebbetzin Baumgarten and my late mother, of blessed memory, alternating lifts. Chazzan David Shaw, now Rabbi of Sandton Shul, took a great interest in the growth of the Victory Park teenagers and arranged regular learning sessions for us. We would go to his flat on Shabbat afternoon where we were treated to David's unique sense-of-humour and Rene's delicious food. David exposed us to the Talmud and arranged congregants from Rabbi Lapin's Keter Torah Community to teach us and sent us on Shabbatonim out of town. Shabbat afternoons at Victory Park were often spent at the Gimpel home sampling the legendary cuisine of Ruth and arguing all aspects of Judaism with the Gimpel boys and the late Willy, of blessed memory. It's fascinating that both of my daughters have had Gimpel boys (David's sons) in their classes at the Phyllis Jowell School in Cape Town.

I was also the recipient of the warmth of Sam and Sheila Raff and enjoyed many Shabbat lunches in their home. Sam took an ongoing interest in my yeshiva career and arranged a grant from the Mayfair Shul Trust, of which he was a trustee, to cover some of my tuition fees. The home of Rhona and the late Harry Bloom, of blessed memory, was also a popular spot for the Victory Park youth where we enjoyed snooker, tennis and other fun activities on long Shabbat afternoons. The Joe and Ida Bloom library provided

me with a wealth of Torah literature.

It was at Victory Park shul that I learned how to daven from the amud, recite the haphtarah and deliver a Dvar Torah, often at seudah shlishit. I have fond memories of the "old timers" sending around a snuff box on Shabbat morning and distributing smelling salts on Yom Kippur. Many members of the Victory Park 80's group went on to study at yeshiva and some have become rabbis or serve the Jewish community in other ways. I have no doubt that the shul was a catalyst for this.

After I matriculated in 1991 I went on the Ohr Somayach month-long Shoresh programme in Israel together with Michael Gimpel, Jonathan Bloom and Marc Aarons. Upon returning to South Africa, I enrolled at the Yeshiva Gedola of Johannesburg where I studied for seven and a half years under my beloved Rosh Yeshiva, Rabbi Azriel Chaim Goldfein, of blessed memory. During those years I would often come to Victory Park when I had an "off" Shabbat.

I married Lee Grodsinsky in December 1998 and our reception was held at the Beaconsfield Club, not far from the shul. My wife grew up in Observatory and attended the same Bnei Akiva MTA programme where Rabbi Uzvolk was a participant! Many Victory Park members attended.

I received my semicha before Pesach of 1999 and a few months later my wife and I moved to Cape Town to take up the role of the rabbinical couple at the Schoonder Street shul where we remained for two years. We then moved to the Claremont Shul (now the Claremont Wynberg Shul) where we serve to this day.

We have two daughters, Chani Merryl and Naomi. My wife and I have involved ourselves in many aspects of Jewish life in Cape Town. I serve as the Chairman of the Phyllis Jowell Jewish Day School, a religious primary school in Camps Bay and I am the chairman of the Simcha Fund, a local gemach. I am on the Executive of the Rab-

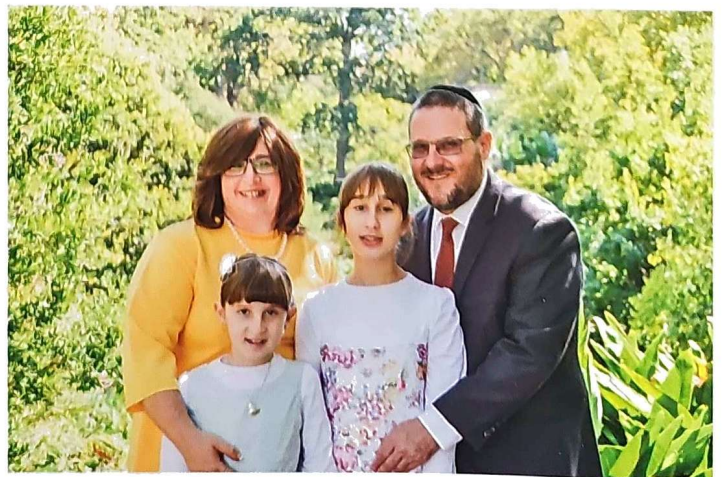
binical Association of the Western Cape and, since 2014, I have served as a mohel, having studied for several months in Israel. My wife is the head of JME (Jewish Marriage Education) in Cape Town and is responsible for the day-to-day running of the mikveh.

For several years I have been studying dayanut with Rabbi Gidon Fox of Pretoria over Skype. We have covered laws such as gittin (religious divorce), litigation, conversion and others. We are also enrolled in the dayanut programme under Rabbi Yoram Ulman, the Av Beit Din of Sydney Australia. At the beginning of 2019, I was appointed to the Cape Town Beth Din as a trainee Dayan and I attend regular monthly sessions at which divorces are granted, litigation (dinei Torah) is conducted and conversions are considered. This is a new and very exciting aspect of my rabbinical career.

I still manage to keep up with some former Victory Park "old boys" and I have spent Shabbatot with Dr Michael Gimpel in Jerusalem and Larry Raff in Ramat Beit Shemesh.

I would like to take this opportunity to thank the Victory Park community for their warmth and hospitality and their assistance in my growth as an observant Jew.

With warm, wishes for a ketiva v' chatima tova!





VIEW FROM THE BIMAH

The pages of the Tanach are filled with stories that make the most exciting soap opera look like an unedited student documentary. There's drama and thrills and emotion and adventure and characters you will grow to hate and love and fear and admire all at the same time. On the surface it can seem positively psychedelic, but through the lens of the commentators, profundities are revealed that will make your jaw drop.

As a faithful prophet of Israel, Elisha was reporting the troop movements of the invading Arameans to the Jewish armies. The increasingly frustrated Aramean king accused his officers of betraying their country, but they protested that they weren't traitors, it was the work of the all-seeing Jewish prophet. The king sent horses and chariots to seize Elisha, and they soon surrounded the town he was in.

Elisha had an attendant who cried out in alarm to his master when he saw them coming: "What shall we do?" Elisha reassured him with the cryptic statement, "Those on our side are more than on theirs." Then he prayed to G-d to open the lad's eyes, and all of a sudden – Plot Twist! – the hills are revealed to be full of chariots and horses of fire. The scene is set for a gripping showdown between the Enemies of the Chosen People™ and the flaming might of Heaven. You won't believe what happens next! Elisha prays to G-d for the Arameans to be struck with blindness, which duly occurs, and he then leads them away to be captured. Tune in next week to see how they are

treated in Samaria.

Um... If this were a popular fantasy TV series (I'havdil elef havdalos), it would be a sign that the directors had overbudgeted for special effects and now had to put in as much gratuitous CGI as possible, whether it advanced the plot or not. Why did Elisha need to reveal fiery miraculous chariots if they played no part in their rescue?

The Radak comments that the point of the first miracle was to strengthen the heart of Elisha's attendant so he wouldn't be afraid. They were surrounded on all sides with no way out, and his faith in Divine salvation weakened. By showing him a vision of heavenly might Elisha restored it in a concrete way. The question remains, though, why did he need to encourage his attendant if a different miracle was moments away from saving them?

Rav Chaim Shmuelevitz writes that this episode shows us that fear is a genuine obstacle to miracles, not only for the one afraid but also for those with him. People think that miracles happen only to those who deserve them, but before that can happen they have to expect them to come. The attendant's fear showed that he did not believe that they would be saved, and with such an attitude they couldn't be. Relighting the flame of his faith and removing his fear was therefore an essential prerequisite in order for Hashem to send them a miracle.



Sandler Barmitzvah



Tichauer Batmitzvah



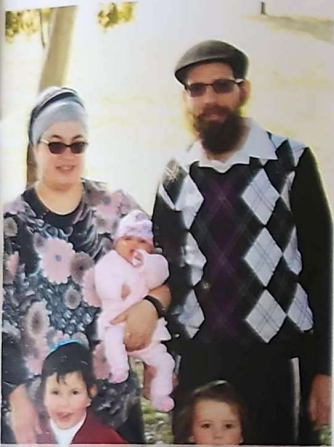
Kobrin Wedding



Berelowitz Wedding



Glaser 50th Anniversary



Welcoming Yakirah Sher



Todes Barmitzvah



Ginsberg Wedding



Berman Barmitzvah



Matisonn Barmitzvah



Welcoming Sephirah Sher



Berelowitz Wedding

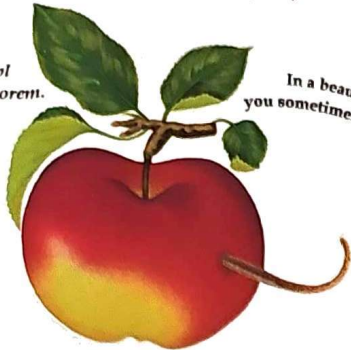


שנה טובה
ומתוקה שנת
שלום ואהבה שנת
שגשוג והצלחה
שנת אושר ועושר
שנת בריאות
ונחת

ביסי עדיש

אין א שיינעם עפל געפינט מען א מאל א וואָרעם.

*In a sheynen epl
sefint men a mol a vorem.*



*In a beautiful apple
you sometimes find a worm.*

ער קוקט מיט די אויגן, הערט מיט די אויערן,
און פֿאַרשטייט ווי די וואַנט.



Er kukt mit di oygn, hert mit di oyern, un farshteyt vi di vant.
He looks with his eyes, listens with his ears, and understands like a wall.

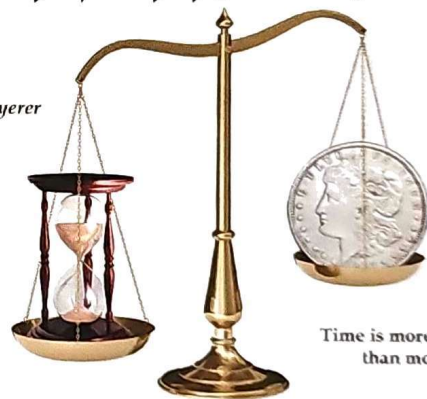
א ייד האָט אַנט און צוואַנציק פּראָצענט פּחד,
צוויי פּראָצענט צוקער און זיבעציק פּראָצענט חוצפה.



A yid hot akht un tsoantsik protsent pakhed, tsvey protsent tsuker, un zibetsik protsent khutspe.
A Jew is twenty-eight percent fear, two percent sugar, and seventy percent chutzpah.

די צײַט איז טײַערער פֿון געלט.

*Di tsayt iz tayerer
fun gelt.*

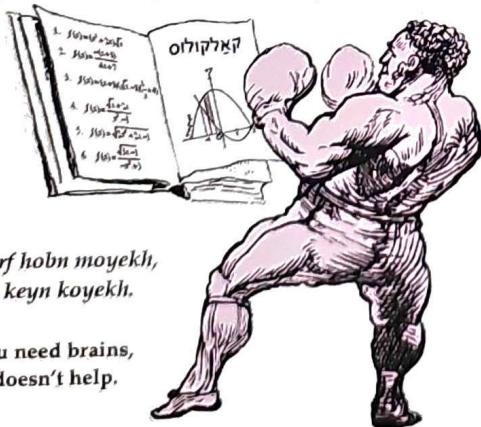


*Time is more precious
than money.*

ווי מען דאַרף האָבן מוח העלפֿט ניט קיין בוח.

*Vu men darf hobn moyekh,
helft nit keyn koyekh.*

*When you need brains,
brawn doesn't help.*



א קללה איז ניט קיין טעלעגראַם;
זי קומט ניט אָן אזוי גיך.



A klote iz nit keyn telegram; zi kunt nit on azoy gikh.
A curse is not a telegram; it doesn't arrive so fast.

MESSAHO

A very prosperous and happy new year and well over the fast to all. Jill and Maurice Sack and family.

Wishing all the congregants of Victory Park Shul and it's wonderful minyan team a Shana Tova Umetuka.

Regards from Ben-Zion & Maryann Sachs.

Our sincere and good wishes for a peaceful 5780, filled with wonderful blessings. Carol, Stanley and Ryan Arenson.

Shana tova umetuka & fast well. David and Louella Friedland & family and Minnie Ritz

Wishing our dear family and friends a shana tova u metukah. May the year ahead be filled with good health, happiness and Hashem's richest blessings. Fondest Love Stephen & Joanne Goldberg and Family

Shana Tovah to the whole community from Eli and Joy Ovadia and Family

Shana Tova and well over the Fast.
From Becky and Shirley Koton

Wishing our friends and the community Happy New Year and well over the Fast.
From Dov and Sue Fleishman and Family

Wishing the Rabbi, his family, my family & friends; the gaboyim & the community a happy new year. From Jack Mink

Wishing you all a healthy and prosperous New Year and a meaningful fast.
Melanie and Ellis Falkof

May the year ahead be a happy and blessed one for the whole community. With warm Rosh Hashanah greetings.
Alf & Freida Abrahamsohn.

Wishing our children, grandchildren, family, friends, the Rabbi, his family and the community Shana Tova and well over the Fast. Jeffrey and Zandra Sher

Alan and Lesley Lewis wish everyone a healthy, wonderful year.

Wishing everyone a Chag Sameach.
The Rosenthal Family.

Shana tova. May you all be blessed with a year that's sweet and special in every way.
David and Gail Friedman

Wishing all our friends and the community a happy New Year and well over the Fast.
Love The Kassel Family

Sincere good wishes for a happy, healthy, peaceful New Year and well over the fast.
Les & Iona Samowitz and Family

Shana Tova Umetuka with love from Lee, Jake, Hannah and Jesse Berkowitz



Farry and Tzippy Damelin and family wish the Rabbi, Laia and family, friends and the congregation Ketiva ve chatima tovah. Shana Tovah to all

Wishing our family, friends & community Shana Tova and well over the fast. From Stuart, Marion, Emma and Rafael Zeller.

Wishing my children, grandchildren, great grandchildren, family, friends, the Rabbi, his family and the community Shana Tova and well over the Fast.
Lucky Miller

Wishing our family and friends, the Rabbi and the community Shana Tova and Well over the Fast.
From Mannie and Marilyn Chaimowitz & Family.

Wishing all a Shana Tova Vemetuka, a year of health.
Ami and Steve Mendelsohn and family.

Wishing you a blessed New Year and well over the fast. L'Shanah Tovah! With love the Wainer Family

We wish the Rabbi, his family, the shul committee and the congregation a shana tova umetuka. From Miriam and Farrell Spiro and family.

Wishing all at the warm welcoming Victory Park Shul a happy content year.
With appreciation,
Joan and the extended Bernhard family

Wishing the VP community a happy New Year and well over the fast. Love from the Gimpel family

Wishing the Rabbi and Family and the Victory Park community shana tova umetuka and well over the fast. Love from the Rubin Family

Wishing our family and friends Shana Tova and a happy and healthy New Year and well over the fast. Love the Stan & Karen Nathan Family

Wishing you one and all a blessed new year and well over the Fast and that you are enriched with all of the blessings that you wish yourself and your loved ones.
Leslie, Belinda, Justin, Zoe & Sherri Kobrin

L Shanah Tovah. May your year be filled with sweetness. The Ermann Family

Wishing our family, friends and the community a Happy New Year and well over the Fast.
From Russel & Andy Koton and Family

All the best. Wishing everyone a wonderful Yomtov and a great year to follow. From the Tichauer Family

Wishing you a prosperous and successful year, Shana Tova umetuka Taichataivu vetaichataimu.
Love from all the uzvolks.

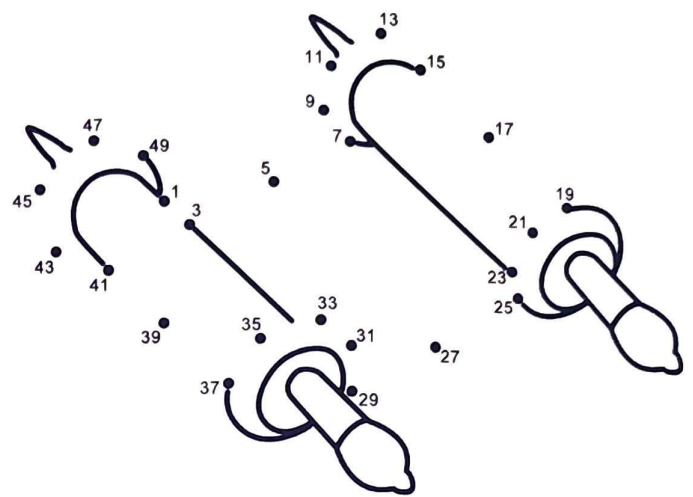
To our special family and friends Shana Tova and well over the Fast. May you be inscribed for a sweet year filled with good health, peace and prosperity.
Mike, Lynn, Jonti, Barri, Romy, Jacob and Kira Strimling.

Wishing the Victory Park Community, Shana Tova and a Gmar Chatima Tova.
From the Phillips Family

KIDSCORNER



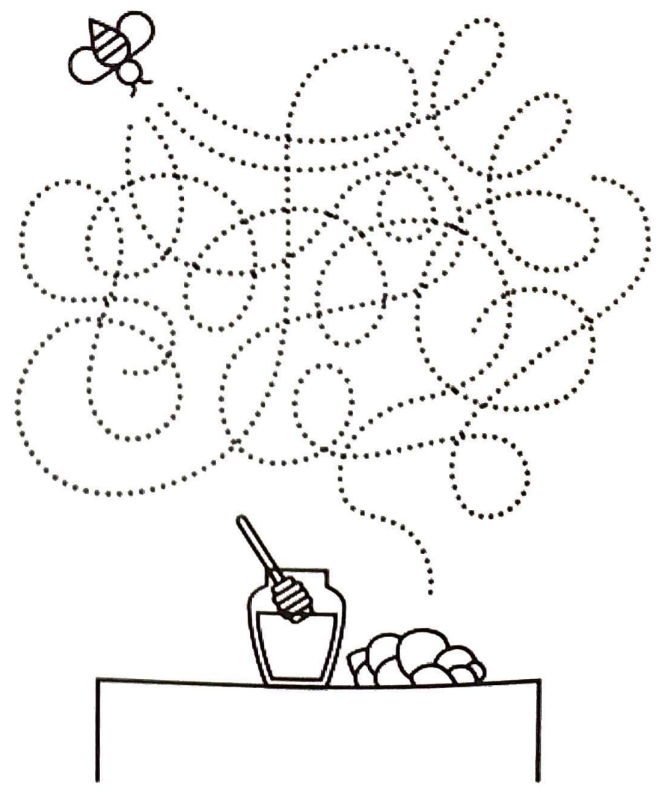
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h	a	s	h	a	n	a	h	s







newyear shofar synagogue
 honey apples hashanah rosh
 challah jews festival









HELP THE BUZZY BEE

Help! The bee needs to get to the Rosh Hashanah table!
Which path will get him there?



































SUDOKU

Hint:

NUMBER THE PICTURES FROM 1 – 9

YAHRTZEIT LIST

SURNAME	NAME		Hebrew Date	English Date
PINCUS	Bernice	Father	19th ELUL	19th September
SHER	Jeff	Grandfather	19th ELUL	19th September
CHAIMOWITZ	Manfred	Mother	21st ELUL	21st September
DOVE	Elaine	Mother	21st ELUL	21st September
GLAZER	Felicity	Mother	21st ELUL	21st September
ABRAHAMSOHN	Alfred	Father	22nd ELUL	22nd September
COPANS	Arlene	Father	23rd ELUL	23rd September
DAMELIN	Barry	Mother	23rd ELUL	23rd September
TRIEBWASSER	Sheryl	Father	23rd ELUL	23rd September
RITZ	Minnie	Brother	27th ELUL	27th September
RAFF	Sheila	Mother	28th ELUL	28th September
GORDON	David	Brother	29th ELUL	29th September
KRAWITZ	Jack	Wife	2nd TISHREI	1st October
KRAWITZ	Leon	Mother	2nd TISHREI	1st October
OSCHEROWITZ	Louis	Father	2nd TISHREI	1st October
BERGER	Lel	Father	3rd TISHREI	2nd October
MEYBERG	Sandra	Father	3rd TISHREI	2nd October
ARENSON	Carol	Mother	4th TISHREI	3rd October
SCHNAID	Linda	Husband	6th TISHREI	5th October
SCHNAID	Caron	Father	6th TISHREI	5th October
DAMELIN	Barry	Father	7th TISHREI	6th October
COPANS	Arlene	Mother	8th TISHREI	7th October
GLAZER	Basil	Mother	8th TISHREI	7th October
ROME	Maureen	Mother	8th TISHREI	7th October
UZVOLK	Laia	Father	8th TISHREI	7th October
EPSTEIN	Jeffrey	Father	9th TISHREI	8th October
COLLIE	Monty	Mother	13th TISHREI	12th October
SCHNAID	Linda	Father	15th TISHREI	14th October
SCHNAID	Caron	Grandfather	15th TISHREI	14th October
FRIEDLAND	David	Mother	16th TISHREI	15th October
OVADIA	Eli	Mother	16th TISHREI	15th October
FRIEDLAND	Louella	Father	17th TISHREI	16th October
BERNSTEIN	Toby & Denise	Sister-in-law	17th TISHREI	16th October
RITZ	Minnie	Husband	17th TISHREI	16th October
PEIN	Marilyn	Father	19th TISHREI	18th October
SHER	Jeffrey	Grandmother	19th TISHREI	18th October
STRIMLING	Michael	Mother	20th TISHREI	19th October
BLOCK	Michael	Grandmother	21st TISHREI	20th October
MARKS	Gillian	Son	21st TISHREI	20th October
MARKS	Lara	Brother	21st TISHREI	20th October
HYMAN	Maxine	Brother	21st TISHREI	20th October
BENATER	Ilana	Grandfather	24th TISHREI	23rd October
BLACHER	Dave	Father	24th TISHREI	23rd October
GORDON	David	Mother	24th TISHREI	23rd October
REICHMAN	Carl	Brother	24th TISHREI	23rd October
FIHRER	Joan	Father	25th TISHREI	24th October
MILLER	Shellie	Father	26th TISHREI	25th October
KLAWANSKY	Tickey	Father	27th TISHREI	26th October

bove attorneys

Chama L.L.C.

**May you all be inscribed
in the book of life for a
year of peace happiness
health and prosperity**

Bove Attorneys Inc.

Attorneys, Notaries, Conveyancers & Mediators

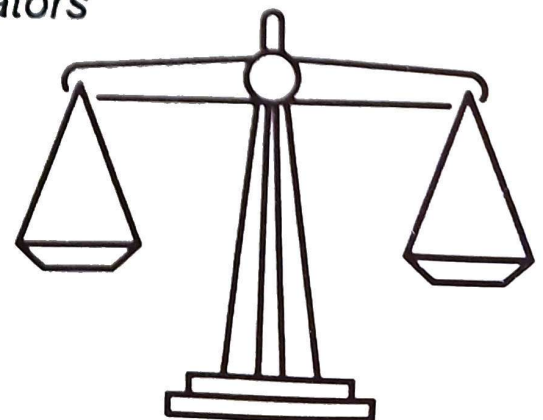
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WISHING OUR CLIENTS &
FRIENDS ALL THE BEST FOR
THE NEW YEAR

011 483 1265

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Shana Tova